

**PLANTING NOTES**

1. THERE ARE 48 PROPOSED PARKING SPACES (8.5 X 19.5). 11 SPACES MAY BE COMPACT (7.5 X 8.5) AND SHALL BE GROUPED IF USED.
2. THERE ARE 2 ADA SPACES REQUIRED. 1 VAN AND 1 ADA. SEE ADA DETAIL FOR SPECIFICATIONS.
3. THERE ARE 3 PROPOSED VERTICAL SPACES (4' X 7').
4. THERE ARE 3 PROPOSED BIKE SPACES (7' X 6'). SEE BIKE DETAIL FOR SPECIFICATIONS.
5. EACH VEHICLE SPACE SHALL HAVE A CONCRETE OR COMPAKABLE WHEEL STOP 2' VAN FROM FRONT OF SPACE, SECURED TO PAVEMENT.
6. PLANNING SPACES, ACCESS DRIVES AND WALKING AREAS SHALL BE SURFACED WITH AN APPROVED MATERIAL AND MAINTAINED.
7. ALL SPACES SHALL BE CLEARLY DELINEATED WITH 4-INCH-WIDE PAINTED STRIPES TO BE MAINTAINED FOR VISIBILITY.

**LANDSCAPE NOTES**

1. TREES SHALL BE LIMITED TO 15' ON THE HEIGHT OF THE NEAREST BUILDING, WHICHEVER IS LESS.
2. APPROVED ENERGY EFFICIENT TREES SHALL BE USED.
3. LIGHT SOURCE SHALL BE SHIELDED OR RECESSED AND DIRECTED DOWNWARD TO REDUCE BLEED OFF-SITE.

**DRAINAGE REVISIONS**

1. THE PROPOSED IMPROVEMENTS WILL INCREASE PERMEABLE SURFACE AREA OF THIS SPACE BY 22700. THIS REDUCING OFF-SITE DRAINAGE.

**LANDSCAPING NOTES**

1. PROPOSED PERIMETER PARKING SHALL BE FRONTED WITH A 6' WIDE PLANTING STRIP.
2. LANDSCAPE STRIPS SHALL BE PLANTERIZED WITH TYPE A-1 CURBING. SEE DETAIL.
3. TREES SHALL BE DOUBLE STAKED AND RED UNTIL ESTABLISHED.
4. LANDSCAPE STRIPS SHALL BE LINED WITH WEED BARRIERS BETWEEN PLANTING SOIL.
5. THIS LANDSCAPE PLAN IS DIAGNOSTIC IN NATURE. REQUIRED QUANTITIES AND PLACEMENT OF ELEMENTS IS THE RESPONSIBILITY OF THE CONTRACTOR.
6. VEGETATION USED IN THIS PLAN IS APPROVED. HOWEVER, ALTERNATIVE FLORA MAY BE SELECTED PROVIDED IT IS APPROVED BY THE CITY OF RIO DELL PLANNING DEPARTMENT. THE FOLLOWING IS A KEY FOR THE SELECTIONS IN THIS PLAN.

**SCALES**

1. BUSINESS SIGNS TO BE PLACED ON SOUTH SIDE AND SOUTHERN END OF EAST SIDE OF METAL BUILDING.

**PLANT KEY**

**SPANISH CHERRY (Prunus coccinea)**  
 1. 10' - SELECT THE BEST WITH THE MOST & SHARPEST VERTICAL GROWTH - 25' HGT./1.5" DBH

**SPANISH LAUREL (Lorodida elaeagnifolia)**  
 1. 10' - SELECT THE BEST WITH THE MOST & SHARPEST VERTICAL GROWTH - 25' HGT./1.5" DBH

**ENGLISH LAUREL (Lorodida elaeagnifolia)**  
 1. 10' - SELECT THE BEST WITH THE MOST & SHARPEST VERTICAL GROWTH - 25' HGT./1.5" DBH

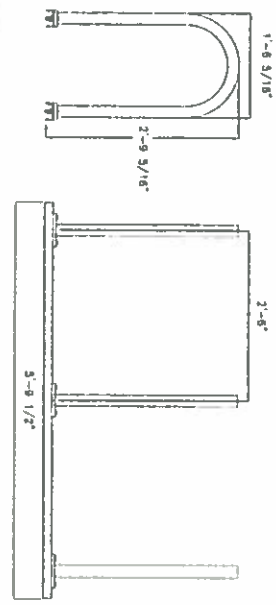
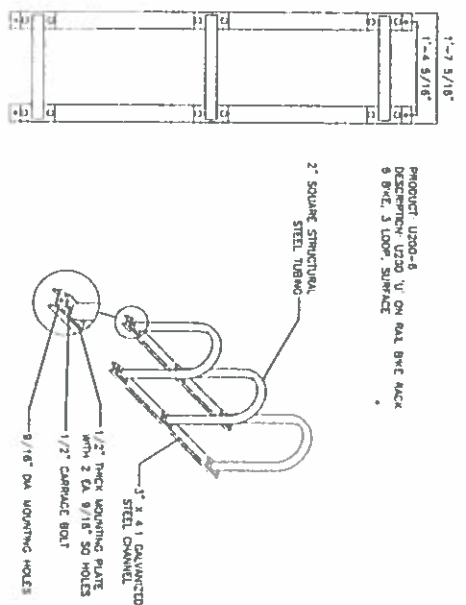
**ROSEMARY (Rosmarinus officinalis)**  
 1. 10' - SELECT THE BEST WITH THE MOST & SHARPEST VERTICAL GROWTH - 25' HGT./1.5" DBH

**PRICKLY PINE (Quercus engelmannii)**  
 1. 10' - SELECT THE BEST WITH THE MOST & SHARPEST VERTICAL GROWTH - 25' HGT./1.5" DBH

**YUCCA (Schottia nana)**  
 1. 10' - SELECT THE BEST WITH THE MOST & SHARPEST VERTICAL GROWTH - 25' HGT./1.5" DBH

**HUMBOLDT ROTATIONAL MOLDING**  
 853 Northwestern Ave. Fortuna, Ca  
 707-725-1744  
 www.humboldtrotationalmolding.com

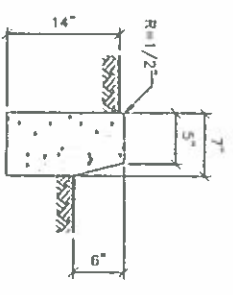
**HUMBOLDT ROTATIONAL MOLDING**



- NOTES**
1. INSTALL BIKE RACKS ACCORDING TO MANUFACTURER'S SPECIFICATIONS.
  2. CONSULTANT TO SELECT COLOR/FINISH. SEE MANUFACTURER'S SPECIFICATIONS.
  3. SEE SITE PLAN FOR LOCATION OF CONDUIT OWNERS.

**BIKE RACK DETAIL N.T.S.**

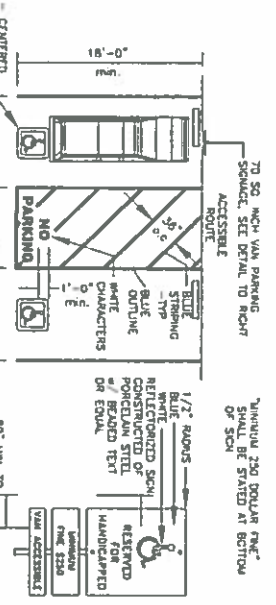
**ADA PARKING DETAIL N.T.S.**



**TYPE A-1 CURB DETAIL N.T.S.**

A SIGN SHALL BE POSTED IN A CONSPICUOUS PLACE AT THE ENTRANCE TO THE SPACE. THE SIGN SHALL NOT BE LESS THAN 18 INCHES BY 22 INCHES IN SIZE AND SHALL BE MADE OF A DURABLE MATERIAL. THE SIGN SHALL BE MAINTAINED AND CONSPICUOUSLY STATES THE FOLLOWING:

UNAUTHORIZED VEHICLES PARKED IN DESIGNATED ACCESSIBLE SPACES ARE PROHIBITED. VEHICLES NOT DESIGNATED FOR PERSONS WITH DISABILITIES PARKED IN THESE SPACES SHALL BE TOWED AWAY AT OWNER'S EXPENSE. TOWED VEHICLES MAY BE RECOVERED AT \_\_\_\_\_ OR BY TELEPHONING \_\_\_\_\_.

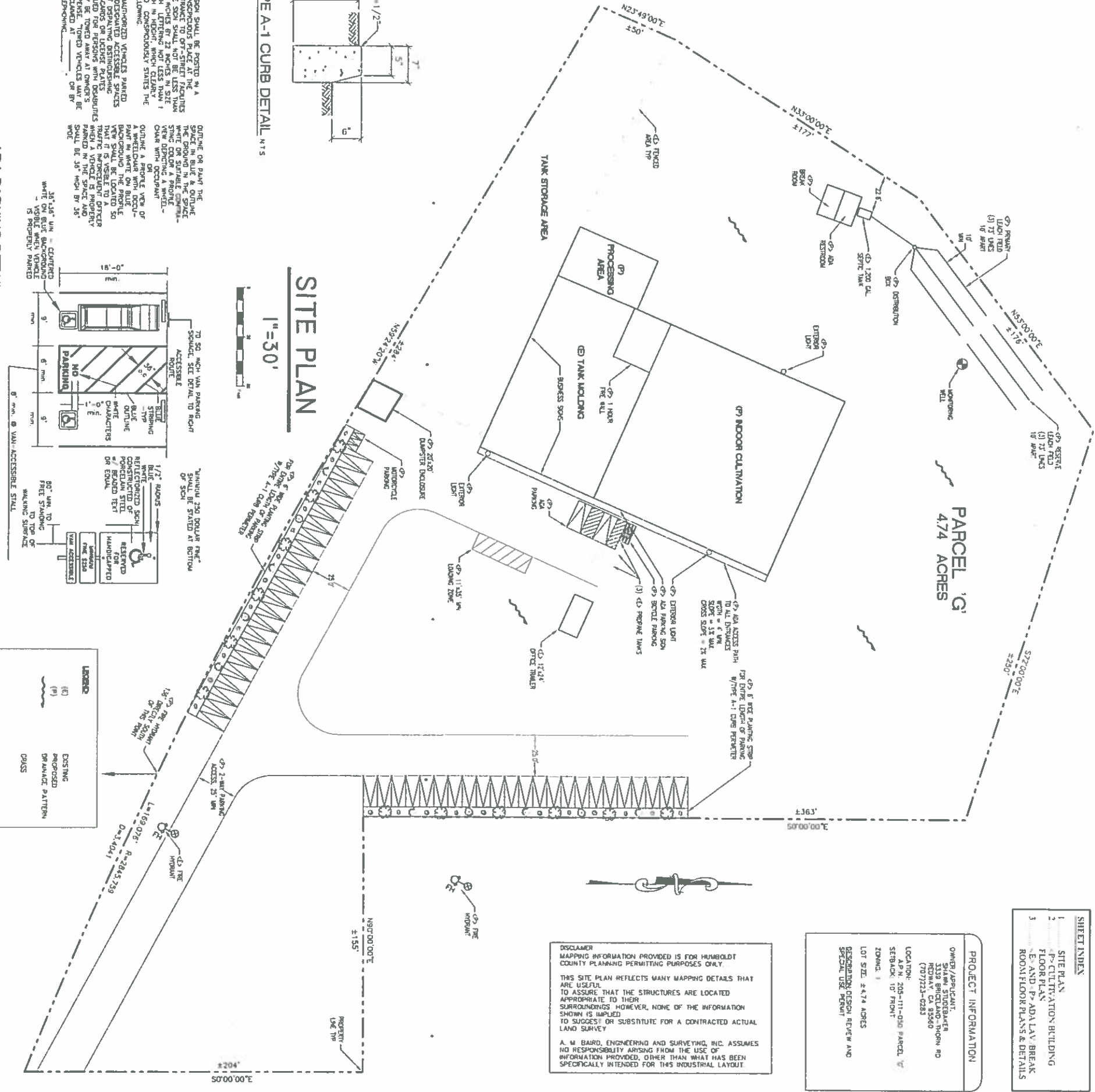


36\"/>

**ADA PARKING DETAIL N.T.S.**

**SITE PLAN**

1" = 30'



**SHEET INDEX**

1	SITE PLAN
2	F-CULTIVATION BUILDING FLOOR PLAN
3	E-AND F-ADA LAV BREAK ROOM/FLOOR PLANS & DETAILS

**PROJECT INFORMATION**

OWNER/ARCHITECT	SHAWN STUDEBAKER
ADDRESS	853 NORTHWESTERN AVENUE, FORTUNA, CA 95540
LOCATION	APN 208-111-020 PARCEL 4
SETBACK TO FRONT	ZONING: I
LOT SIZE	4.74 ACRES
DESIGNATION	DESIGNATION DESIGN REVIEW AND SPECIAL USE PERMIT

**DISCLAIMER**  
 MAPPING INFORMATION PROVIDED IS FOR HUMBOLDT COUNTY PLANNING PERMITTING PURPOSES ONLY.

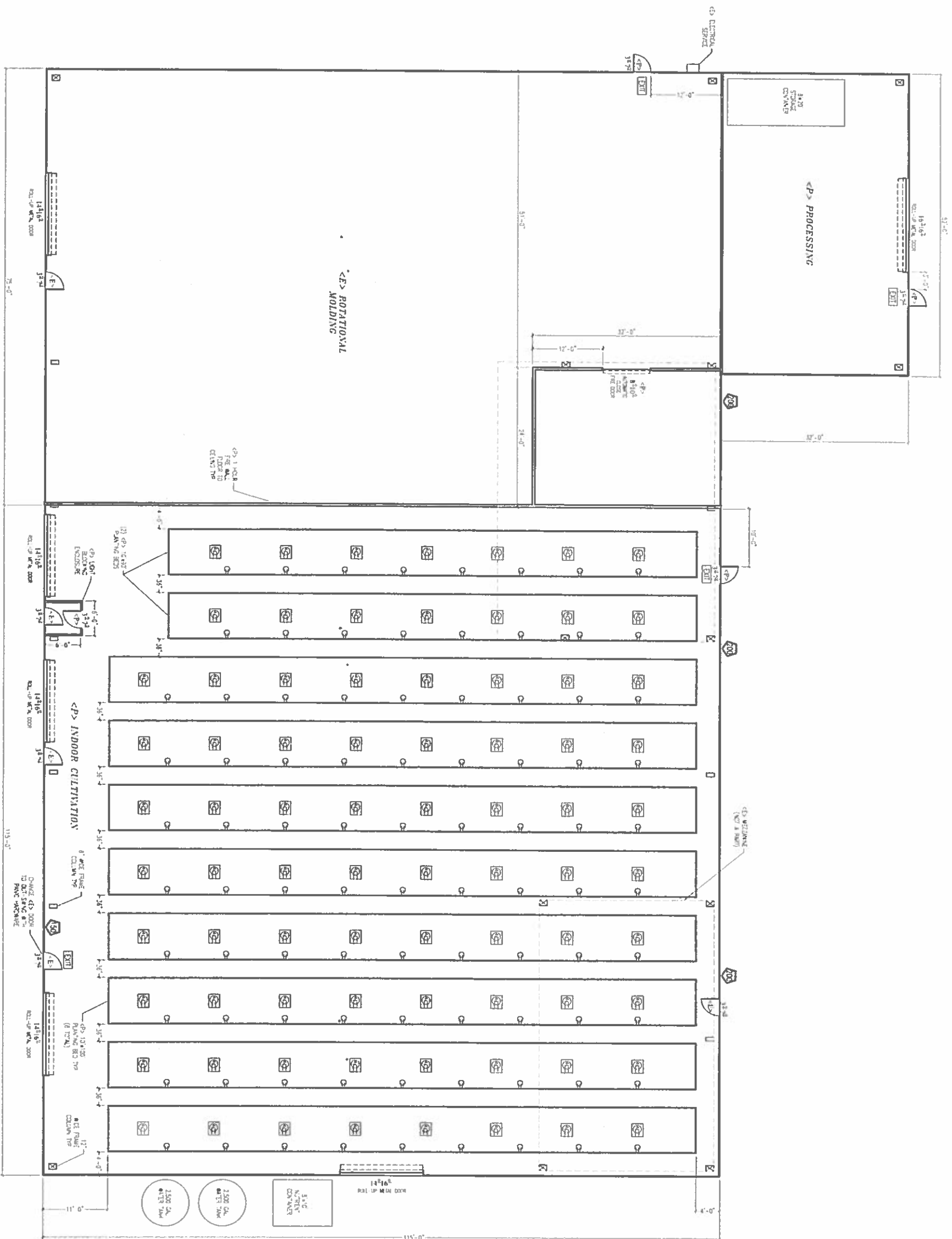
THIS SITE PLAN REFLECTS MANY MAPPING DETAILS THAT ARE USEFUL TO ASSURE THAT THE STRUCTURES ARE LOCATED APPROPRIATE TO THEIR SURROUNDINGS. HOWEVER, NONE OF THE INFORMATION SHOWN IS IMPLIED TO SUGGEST OR SUBSTITUTE FOR A CONTRACTED ACTUAL LAND SURVEY.

A. M. BAIRD, ENGINEERING AND SURVEYING, INC. ASSUMES NO RESPONSIBILITY ARISING FROM THE USE OF INFORMATION PROVIDED, OTHER THAN WHAT HAS BEEN SPECIFICALLY INTENDED FOR THIS INDUSTRIAL LAYOUT.

SHAWN STUDEBAKER 853 NORTHWESTERN AVE. RIO DELL, CA. AP# 205-111-050				A.M. Baird Engineering & Surveying 1257 Main St., P.O. Box 398, Fortuna, CA 95540 (707)725-5182
DESIGN REVIEW AND SPECIAL USE PERMIT <b>SITE PLAN</b>				
SCALE	AS SHOWN	DATE	2/27/18	
DRAWN BY	U.A.N.	CHECKED	A.M.B.	
JOB NO.	18-3982-7	SHEET NO.	1	OF 3

**REVISIONS**

NO.	DATE	DESCRIPTION	BY
1	7/3/17	REVISION PER RIO DELL REVIEW	AEO
2	7/17/17	REVISION PER RIO DELL REVIEW	AEO



<P> FLOOR PLAN  
SCALE: 1/8" = 1'-0"

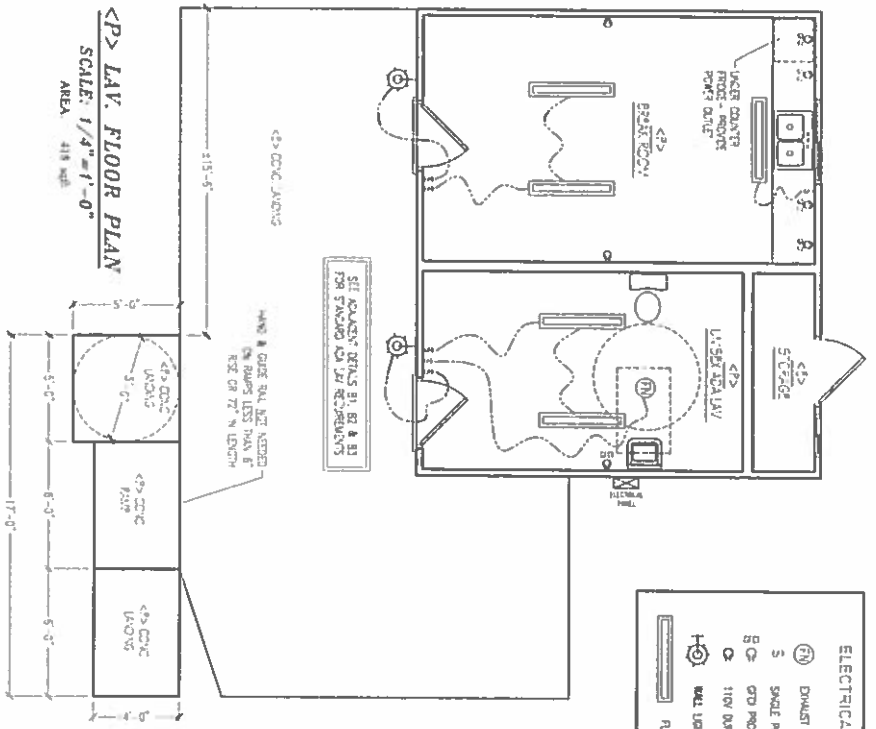
**ELECTRICAL LEGEND**

- ⊖ 110 V DUPLEX OUTLET
- ⊖ 208 V QUALIFIED PERMITTED BY LOCAL M 0101 400 DRESS SW PANEL
- ⊖ 150 AMP ELECTRICAL SERVICE PANEL
- ⊖ 200 AMP ELECTRICAL SERVICE PANEL
- ⊖ UNARMED OUT SOUP DIRECTLY ABOVE DOOR W/ P/NMC HARDWARE
- ⊖ 1.00' STAKE CYVAND
- ⊖ 3.00' STAKE CYVAND
- ⊖ 14'16" ROT. UP METAL DOOR



<p>SHAWN STUDEBAKER 853 NORTHWIDE AVE. FORTUNA, CA. AP# 205-111-050 G</p> <p>&lt;P&gt; TENANT IMPROVEMENTS &lt;P&gt; CULTIVATION BUILDING FLOOR PLAN</p>	<p>SCALE: AS SHOWN DRAWN BY: AED CHKD: AMB DATE: 7/2/17</p>		<p><b>A.M. Baird</b> Engineering &amp; Surveying</p> <p>1257 Main St., P.O. Box 396, Fortuna, CA 95540 (707)725-5182</p>	<table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th>NO.</th> <th>DATE</th> <th>DESCRIPTION</th> <th>BY</th> </tr> </thead> <tbody> <tr> <td>1</td> <td>7/17/17</td> <td>REVISED PER CONSULTANT REVIEW</td> <td>AEO</td> </tr> <tr> <td>2</td> <td></td> <td></td> <td></td> </tr> <tr> <td>3</td> <td></td> <td></td> <td></td> </tr> <tr> <td>4</td> <td></td> <td></td> <td></td> </tr> <tr> <td>5</td> <td></td> <td></td> <td></td> </tr> </tbody> </table>	NO.	DATE	DESCRIPTION	BY	1	7/17/17	REVISED PER CONSULTANT REVIEW	AEO	2				3				4				5			
NO.	DATE	DESCRIPTION	BY																									
1	7/17/17	REVISED PER CONSULTANT REVIEW	AEO																									
2																												
3																												
4																												
5																												

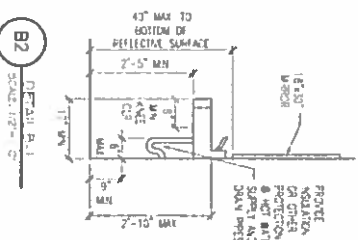
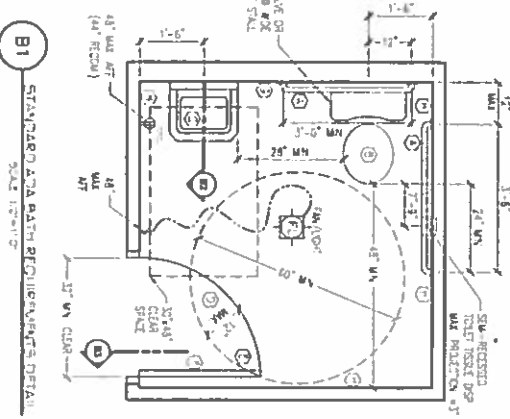
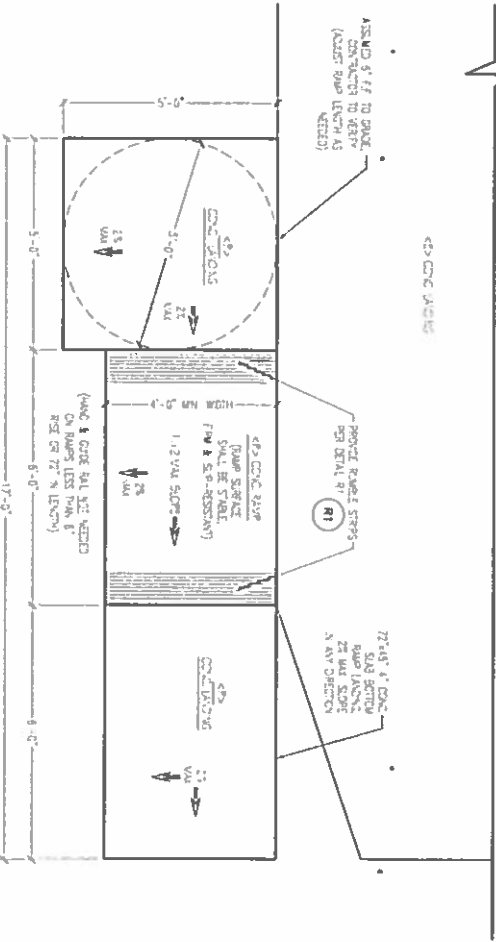
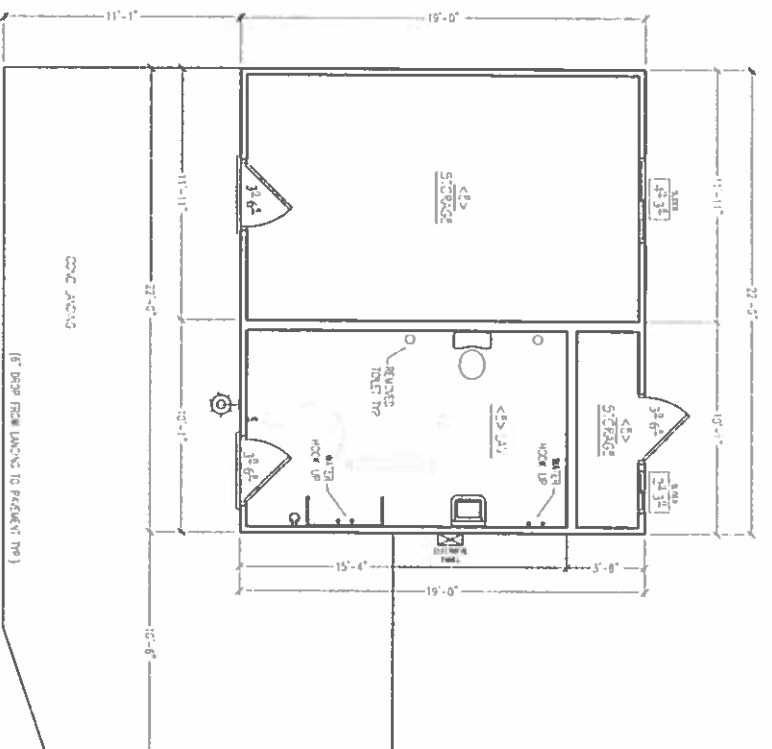
ELECTRICAL LEGEND	
(N)	DWELST FN
S	SMALL PANEL SYMBOL
B-C	GRID PROTECTED ADJST
H-C	110V PANEL
(H)	BALL LIGHT
(H)	FLUORESCENT LIGHT



NOTES:  
 PROVIDE SEPARATE SWELST FN FOR EACH LAV. PROVIDE 5A & 5B SWELST FN FOR EACH LAV.  
 THE FLOOR NEEDS TO BE FLAT TO WITHIN 1/8" PER FOOT. PROVIDE 2" SLOPE FOR GRADE BAR (W/VA) TO THE TOILET. PROVIDE 2" SLOPE FOR GRADE BAR (W/VA) TO THE SINK. PROVIDE 2" SLOPE FOR GRADE BAR (W/VA) TO THE TOILET. PROVIDE 2" SLOPE FOR GRADE BAR (W/VA) TO THE SINK. PROVIDE 2" SLOPE FOR GRADE BAR (W/VA) TO THE TOILET. PROVIDE 2" SLOPE FOR GRADE BAR (W/VA) TO THE SINK.

**NEW: H.C. ACCESSIBLE LAV.**

- GRAB BARS 36" ABOVE AND PARALLEL TO FLOOR (SEE FLOOR PLAN FOR DETAILS). PROVIDE 1" DIA. CHROME PLATED BRASS GRAB BARS. PROVIDE 1" DIA. CHROME PLATED BRASS GRAB BARS. PROVIDE 1" DIA. CHROME PLATED BRASS GRAB BARS.
- ALL FLOOR SURF. SEE DET. A1, B2
- DOOR LAY SWING IN OR OUT. CHROME 1 1/2" DIA. LATCH ACTION DOOR LATCH.
- GRAB H.C. ACCESSIBLE SEAT. PROVIDE 1" DIA. CHROME PLATED BRASS GRAB BARS. PROVIDE 1" DIA. CHROME PLATED BRASS GRAB BARS. PROVIDE 1" DIA. CHROME PLATED BRASS GRAB BARS.
- SEE DET. B1 FOR DETAILS.
- SEE DET. B2 FOR DETAILS.
- SEE DET. B3 FOR DETAILS.
- SEE DET. B4 FOR DETAILS.
- SEE DET. B5 FOR DETAILS.
- SEE DET. B6 FOR DETAILS.
- SEE DET. B7 FOR DETAILS.
- SEE DET. B8 FOR DETAILS.
- SEE DET. B9 FOR DETAILS.
- SEE DET. B10 FOR DETAILS.
- SEE DET. B11 FOR DETAILS.
- SEE DET. B12 FOR DETAILS.
- SEE DET. B13 FOR DETAILS.
- SEE DET. B14 FOR DETAILS.
- SEE DET. B15 FOR DETAILS.
- SEE DET. B16 FOR DETAILS.
- SEE DET. B17 FOR DETAILS.
- SEE DET. B18 FOR DETAILS.
- SEE DET. B19 FOR DETAILS.
- SEE DET. B20 FOR DETAILS.



NO.	DATE	DESCRIPTION	BY
1			
2			
3			
4			
5			

**A.M. Baird**  
Engineering & Surveying  
1257 Main St., P.O. Box 398, Fortuna, CA 95540  
(707)725-5182



SCALE: AS SHOWN  
DRAWN BY: A.E.O.  
DATE: 7/17/17

SHAWN STUDEBAKER  
853 NORTHWESTERN AVE. FORTUNA, CA.  
AP# 205-111-050 Parcel G  
**<P> ADA RESTROOM RETROFIT PLAN**  
**<E> AND <P> ADA LAV./BREAK ROOM FLOOR PLANS & DETAILS**

AP# 205-111-050 G  
JOB NO. 18-3982-7  
SHEET NO. 3 OF 3